

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, OCTOBER 30, 1902.

VOL. IV, NO. 51.

**Convention Board Meeting.** The annual meeting of the Convention Board for making appropriations for the ensuing year will be held Tuesday, November 11th, in the mission rooms of Jackson Baptist church at 3 p. m. Communications intended for the Board should be sent to Secretary A. V. Rowe, Winnona.

H. F. SPROLES, Pres.  
Z. T. LEAVELL, Rec. SEC.

The biographer of Phillips Brooks relates the following interesting incident concerning him:

**For Rich and Poor.** A poor woman, whose business was to scrub the floors of Trinity church, came to him about the marriage of her daughter, asking the use of the chapel.

"Why not take the church?"  
"But that is not for the likes of me."  
"Oh, yes, it is for the likes of you, and the likes of me, and the likes of everyone. The rich people, when they get married, want to fling their money about; but that is not necessary to be married at Trinity church."

And so the marriage took place in Trinity church, and the great organ was played as if it were the wedding of the daughter of the rich. That is the spirit which many churches need to be taught to imitate. The one place in which all classes and conditions of men should meet together and be placed on the same level of privilege is in the Church of Christ.—Ex.

This expression is becoming quite too current. It has all the while been very common among those who

**"The Church."** are not Baptists. But it seems that there is a growing looseness in its use of late among Baptists themselves. If by the expression one means the *spiritual*, and hence, *invisible* church of God, referred to in the language, "even as Christ also loved the church, and gave Himself for it; . . . that He might present it to Himself a glorious church," (Eph. 5:25, 27,) its use is correct. But if, by its use, one means the aggregate of all Baptist churches, then it is incorrect. If this is the idea sought to be expressed, it would be proper to say, *the Baptist denomination*; or more scriptural still, *the Baptist churches*—"the seven churches which are in Asia." (Rev. 1:4.) When speaking of the Baptist denomination, let it never be referred to as the Baptist church. This would evince intolerable ignorance or reckless indifference.

Baptists who are contending for a conservation of "the form of sound words," should be punctiliously accurate in expressing themselves on distinctive or piv-

tal points, and more particularly, in matters ecclesiastical.

There are denominations which use the word *church* as embracing all of their communicants in a province or nation. These are manifestly at variance with the Scripture in polity, practice and nomenclature. On this point the Examiner pertinently remarks:

"There are churches in abundance, such as they are, but no 'church' except the invisible Bride of Christ, composed of true believers of every name."

He will keep thee as the apple of his eye. Deut. 32:10.

**Solid Comfort.** He will keep thy foot from being taken. Prov. 3:26.

Lest any hurt thee. He will keep thee day and night. Psa. 121:3.

He will keep thee as a shepherd doth his flock. Jer. 31:10.

He will keep thee from the evil that is in the world. John 17:15.

He will keep thee from falling. Jude 24.

He will keep thee from the hour of temptation. Rev. 3:10.

He will keep thee in all places whither thou goest. Gen. 28:15.

He will keep the feet of the saints. 1 Sam. 2:9.

He will keep thee in all thy ways, lest thou dash thy foot against a stone. Luke 4:11.

He will keep thee in the way, and bring thee into the place which he has prepared. Ex. 23:20.

He will keep that which thou hast committed to Him. 2 Tim. 1:12.—Watchword and Truth.

It seems that the cherished dream of years, to purchase and properly equip a

**Confederate Soldiers' Home** is in a fair way to be realized. The plan is for the

**Soldiers' Home** United Sons of Confederate Veterans to raise a fund sufficient for the purchase of Beauvoir, while the Mississippi Division of the Daughters of the Confederacy have pledged themselves to repair and otherwise equip this historic place for a home where indigent, surviving ex-Confederate soldiers may spend their declining years in comparative comfort of mind and body. To raise this fund the various chapters throughout the State are giving entertainments and otherwise exerting themselves. Along this line the local chapter in Jackson will, on November 5th, give "Alice in Wonderland," hoping to realize from it several hundred dollars.

So far as we can ascertain there are now 18 Confederate veterans in poor houses, and many more who are supported by

private charities.

Let every one who honors the loyal, patriotic soldier aid in this undertaking, which is laudable, humane and philanthropic.

It will be better by a little effort from many to make the remaining years of the lives of these battle-scarred veterans comfortable and bright than to cover their graves with rich and costly flowers when they are dead. There is no law against doing both; but if one must be omitted let it be the decoration of the graves.

Send aid for this fund to Mrs. Helen D. Bell, Jackson, Miss.

God placed a sword in the hand of Gideon. He put trumpets in the hands of the soldiers under Joshua. He

**A Short Sermon.** put a needle in the hand of Dorcas. What has He placed in your hand? "To

every man his work," means that none shall be idle. Has He placed a shovel in your hand? Dig well in the ditch. Has He placed a pick in your hand? Toil faithfully in the mine. Has He placed your hand on the throttle? Look watchfully ahead. Has He placed in your hand the saw? Build strong and good. Do not get discouraged because you cannot do some great thing. There are more little things to do than big ones. The thing done as unto the Lord will be the best thing that can be done. Do not lose heart in your work because you cannot be a Moses, a Joshua, a Paul, a Luther, a Knox. You may not be called to give the law on Sinai; you may not be called on to storm the battlements of Jericho; it may not be your privilege to preach the Gospel on Mars Hill; you may not be called to start a reformation; these things are only given to the few. The thing you can do best is the thing you are called to do. I went down into a coal mine once. Down, down the shaft I was lowered till 1,500 feet below the surface. All around was darkness, but I had with me a tiny candle. How brightly it shone in the darkness! The very blackness of the passage made its brilliancy more apparent. That little candle was of more value to me in that mine than an arc light. An arc lamp would have blinded; the candle gave light. My brother, be content to be a tiny candle in this world, but be sure you shine. A shining candle is worth more than an arc light that is not alive with the current.—Rev. W. B. Lower.

I came from God, and I am going back to God, and I won't have any gaps of death in the middle of my life.—George Macdonald.

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Obituary notices, whether short or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted here; all over these amounts will cost one cent per word, which must accompany the notice.

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## The Pastor.

Everything depends upon the pastor, it is commonly said. The size of the congregation depends upon him. The spirituality of the flock depends upon him. The amount of money given to missions depends upon him. The condition of the Sunday School largely depends upon the kind of pastor the church has. The mission society depends upon him. The B. Y. P. U., and especially in its educational work, depends, in most churches, wholly upon the pastor. With all these, and many other things resting upon him, the pastor's office is no sinecure by any means, you may be sure. Many a time he will be taxed to his utmost to know what to do. Many a time will he be tired in body and miserably grieved in heart, because of the way things have gone, even when he has done his best.

If he succeeds, it is often he must have strong and constant backing from his people. They must hold his hands by prayer, by kindly words when he is weary of the load, by their presence at church morning and night, by calling on him in his home some day when he is not looking for them half as much as he is for the second coming of Christ, which he prays may be so long delayed that he may lead thousands of souls to accept Him as their Savior, and, last, but by no means least, pay him your part of his salary promptly, and see to it that every body else does the same—for he needs a little money now and then just as other men do.

He wears a pleasant face many a time when a mighty storm is on in his soul. He is annoyed by the way some of his people do, or by the way they do not do, and, were it not for the fact that he is charged by the Almighty, he would give up the whole business of preaching the Gospel in despair. These times call for wisdom and sympathy on the part of the people, for the man in their midst who is charged with the duty, the grand and glorious task of leading the people into the highways of holiness here amidst a crooked and perverse

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world. He is with you when joy comes to your home, and he is with you still in sorrow and deep despair. Treat him kindly for his work's sake. Be intimate with him. Get up close to him. Find out his troubles and heart's desire and pray to God concerning the cause. Invite him to your home. Go hear him preach, and after you have gone, hear him. Show your interest in the work by trying to get others to go. Be a co-laborer in the fullest sense of the word. Do all this and much more for Christ's sake, and the Gospel's, and for the souls that are lost in sin.

O, the crowns there will be given in heaven, for those who have stood like stonewalls by the side of the man of God in all his work! Brother, sister, will you have one for this sort of standing by your pastor's side, even when all others would forsake him?

### After the Revival—What?

"The visiting brother" was invited, came, preached, the church was greatly revived, souls were saved, the saved were baptized, everybody was happy and the visiting brother took his departure, rejoicing in spirit over the great things that God had wrought through him. So far, so good—very good indeed; but what are you going to do now? Will you press on, relax and go back to the low grounds on which you were tenting before the glad evangel came to you, with a message that moved you out into the hill country, where the atmosphere was heavenly, and everything more Christlike than you had known?

Whatever you do, don't go back. Keep on with the embattling hosts of the living God. Take down the "sword of the spirit" and buckle it on! Indeed, "put on the whole armor of God," which protects everything except the back, and go into the King's service, keeping your face toward the foe. The back being unprotected, to turn from Satan and flee before him, would be to invite all but sudden destruction. That good resolution you made while alone with God, keep... Be your pastor's friend and warmest supporter. Yea, be like Abraham, who was called the friend of God! And why was he so called? Because he was, indeed and in truth, God's friend. And what he was all of us may be by His grace.

It will take a great deal of effort to do all this. In religion, as in everything, "there is no excellence without great labor." If we are willing to "labor on" in the work that the Master has given us to do, as His followers, trying half as hard to get along as some of us do not to get along, how grandly we would all get along!

Then there were a great many "little lambs" brought into the fold during the meeting. These must all be looked after, with an eye that never sleeps, if they are to be kept in the good way in which they have started. Many churches are simply criminal in their neglect of the young boys and girls who join them during a revival, and at other times, as well. O, the nourishing that a church has to do when the

young folks come into the kingdom! As we swaddle the "new born babe" and exercise the most tender and affectionate care for its welfare, not leaving it for a moment, without still staying in hearing distance should it cry, so ought we to treat the young converts that come into the churches, bringing them up in the nurture and admonition of the Lord, with the most constant devotion.

But, alas! alas! some do not do this. As there are some homes where children are not very heartily welcomed, if one is to believe half of what he sees and a tenth of what he hears, so, it is to be feared from our conduct, we would just about as soon not had any accessions to our church, unless they, like Minerva from the head of Jove, could have come full grown. After the revival our real work begins. Then it is that every member, old and young, ought to volunteer for service for life, until the warfare is over and we answer to the roll call on high. Let's do it, all of us.

### The Oxford Convention.

It is an old song, but we must continue to sing it until all have learned it—every pastor in Mississippi, not to mention hundreds of others, ought to be in the Oxford Convention; if he can't be there in flesh, he ought to be there in spirit. It deserves well at the hands of every Baptist in the State. The "movement" has fought its way to the front, using no weapon but the "sword of the Spirit, which is the word of God." It is every man's friend. It proposes nothing new to the Scriptures. To the Bible, the simple, plain word of God, it is eternally anchored. It is the one text book always used. From the Scriptures it came, and by the Scriptures it stands till death.

Its object is set forth to be the unification of our people, their increased spirituality, their stimulation in Christian service, their edification in Scripture knowledge, their instruction in Baptist doctrine and history, and their enlistment in all missionary activities through existing denominational organizations. All this calls for untiring devotion to work, and is brought about only by hard study and continuous effort, on the part of the leaders especially. But it does not take a genius to do it, that is, a "smart man," or a "talented man." In every church can be found more than one man who can lead off in it, else the Lord would not let that church exist.

"Preparation for service" is the underlying thought in the Oxford Convention—its bedrock. Now, if you do not know anything about the "movement," and there are just about 99,000 white Baptists in Mississippi just like you, who do not know a bagatelle about it—go to the Convention! The very best B. Y. P. U. talent in America will be there to tell us all about it—it is a fact! Read the program, published in these columns last week, and you will be convinced. There will be no frotti, "gush, splash nor mush" in this meeting. Go expecting a blessing, a mighty stirring within, and you will come home and your people will not know you; and, as it was written,

1902.

the man who "wist not that his face did shine," as he came down from a mountain interview with the Lord in the long ago, so may it be with you.

If 500 of us were to go and meet with the Lord while there, we, by the grace of God, could turn Mississippi right side up for the Lord in another year or so. Were we all to be caught within "the trade winds of the Gospel" our churches would be so quickened that we would do more for the evangelization of the world ourselves, than is now being done by all Southern Baptists combined! It is possible! Brother, sister, meet us at Oxford! Meet us there in the name of our Lord and Master! Amen!

### Notes and Comments.

"The paper-starting habit ought to be discouraged," says the editor of one of the leading papers in our Baptist Zion.

Sir Marcus Samuel, the mayor-elect of London, is a Jew, from which it would appear that that which is despised in Russia is esteemed very highly in England.

*The Baptist Argus* desires to continue to be a *Baptist*, but wants to be a *Baptist* in the easiest way possible.—*Baptist Standard*. If it is the right way, the easiest way is the best way. Brother Cranfill.

Dr. Carter Helm Jones, pastor of Twenty-Second and Broadway Baptist Church, Louisville, now has a salary of \$5,000! That is good, but his church could make it twice that much just as easy, never feeling it.

The President of the United States could not appoint an arbitration board for the coal strike without putting a Roman Catholic bishop on it—Bishop John Laster Spalding. Wonder if he is after the Catholic vote or the good of the country!

The latest from Nebraska is that the Supreme Court has ruled that the Bible can't be read any more in the public schools—which shows that Nebraska is a good place to leave. It is to be hoped that they are still permitted to read it in the pulpits.

Good for the Jap. Hoshan Sanjiro Shimizu has just been awarded first prize for excellence in the engineering department of the Armour Institute of Technology. He will receive his degree next June and proposes to settle in this country and practice his profession of engineering.

No, no, Waco, Texas! We cannot think of it. We cannot spare him from his present exalted place!—*Baptist Argus*. We would not want him, if you could spare him!—*Baptist Standard*. The *cannot-be-spared* man is always in demand, just as he should be.

Booker Washington's daughter has been excluded from Wellesley College, because she couldn't pass her musical examination. That's the way they discriminate against the negro up North. In Tennessee a hotel

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keeper will not accommodate the negro because he is a negro. In Massachusetts he will not accommodate the negro "because the hotel is full."—Commercial Appeal.

Good. And in the schools they get rid of them by not letting them "pass" in music. The idea of Booker Washington's daughter not being able to stand her examination in music is ridiculous.

The First Church, Dallas, Texas, made an offering of \$3,000 to State Missions last Sunday! Good; but what is that among so many, and they, some of them, so rich! It is a good thing, however, to see the rich growing "in this grace also." A big church ought to do big things; even so, likewise, ought the little churches do their best.

Our esteemed contemporary, the Southern and Alabama Baptist, is welcome to use any of the choice things it may find in *The Baptist Standard*, but we hope that in the future it will give us due credit.—*Texas Baptist Standard*, Oct. 23.

Read the following parallel lines and see if somebody else is not very nearly guilty of the same "deadly crime."

The Episcopalians have sent Bishop Brent to the Philippines, with \$100,000, in hand, to which to erect a great cathedral in Manila. J. Pierpont Morgan, Senator Hanna and half a dozen more multi-millionaires are behind the scheme to raise \$1,000,000 for mission work in those parts. They have sent out a plea for their brother Episcopalians to help them. It is good to see these "captains of industry" turning their attention towards the cause of missions, and we trust that they may grow in the grace of giving until they shall be ashamed to ask help in raising so small a sum as a million dollars.—*THE BAPTIST*, Oct. 2.

### The Matchless Evil Brought to Judgment.

BY J. B. GAMRELL, In Standard.

The remarkable progress of prohibition in Texas during the last few months is awakening widespread attention. It is accounted for in many ways. That the great liquor combine is becoming alarmed for this territory is evident. The progress of the temperance cause is attributed to "long-haired preachers and short-haired women," to fanaticism and everything except the true cause. For one, I am quite willing that it may be charged up to preachers, women and the churches, though there are other great forces at work sympathetically with these. The churches will represent one set of ideas and the saloons another. The churches seek to save men, and by saving men to save all things. They seek to help men and by helping men to help all things. On the side of the churches in the irrepressible conflict are all the moral forces of the country. The home stands with the churches, while the brothels all stand with the saloons. The schools

stand with the churches, while every gambling hell in Texas stands with the saloons. There is a lining up of forces for a death struggle.

The present movement is the result of much education. All moral movements have their genesis and strength in sound education. The great campaign in the eighties was not a final defeat but a postponement. It sowed the seeds of moral reform broadcast over our wide territory. Since then, the forces have been gathering. The very methods of defeat as it was called, were educating. It was revealed that there was a coalition of vicious forces, dangerous, not only to public morals, but dangerous to law and every interest of civilization. Many laid the lesson to heart. Many who went wrong fifteen years ago saw by their connections and the methods employed, the degradation and danger in the great liquor combine. The backward look has had a converting power on them. When a man finds himself in a public contest lined up with all the destructive forces of society, against all the conservative forces, he has advanced a long way down hill not to have serious questionings in his own heart, as to the correctness of his course. A very able lawyer, whose county has just gone dry, said to me some weeks ago: "I was led off wrong in '87, but I have seen enough since. I want a chance to go right." There are thousands of others like him. One of the tokens of the effectiveness of that campaign is the fact repeatedly mentioned that every prominent politician who went wet in '87 has been retired from public life. Is it an accident? Hardly. But if it is an accident it is one liable to happen over and over, and it is sure to happen with increasing regularity as public sentiment is educated.

The agitation of the past had one effect always helpful to the right side. It caused people to look at the saloon. It belongs to the dark and not to light. Its works are such that secrecy is necessary, if it is to live. Hence the scenes and the back room. Every agitation of the liquor business makes for prohibition. In a city where prohibition had just been defeated the leading liquor dealer offered his business for sale, because, as he explained to a friend, there were people in the city who would not let the business alone, and every agitation carried "sentimental fanatics" over to the dry side. He said it was only a question of time, and it was, for that city has been dry for years.

In the work of education the saloons have rendered great service. They have completely taken one question out of the realm of reasonable debate. It is not any longer a question of regulation. They will not submit to regulation. They defy the law, and that continuously. They rule politics in the cities and elsewhere, and elect officers committed beforehand not to enforce the law. It is a question now of destroying the saloons or being ruled by them. This is the issue, and the saloons have made it. This is especially true of the liquor business as a whole, and in these days no saloon lives to itself. The business

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keeper will not accommodate the negro because he is a negro. In Massachusetts he will not accommodate the negro "because the hotel is full."—Commercial Appeal.

Good. And in the schools they get rid of them by not letting them "pass" in music. The idea of Booker Washington's daughter not being able to stand her examination in music is ridiculous.

The First Church, Dallas, Texas, made an offering of \$3,000 to State Missions last Sunday! Good; but what is that among so many, and they some of them, so rich! It is a good thing, however, to see the rich growing "in this grace also." A big church ought to do big things; even so, likewise, ought the little churches do their best.

Our esteemed contemporary, the Southern and Alabama Baptist, is welcome to use any of the choice things it may find in *The Baptist Standard*, but we hope that in the future it will give us due credit.—*Texas Baptist Standard*, Oct. 23.

Read the following parallel lines and see if somebody else is not very nearly guilty of the same 'deadly crime.'

The Episcopalians have sent Bishop Brent to the Philippines, with \$100,000, in hand, with which to erect a great cathedral in Manila. J. Pierpont Morgan, Senator Hanna and half a dozen multi-millionaires are behind the scheme to raise \$1,000,000 for mission work in the islands. They have sent out a plea for their brother Episcopalians to help them. It is good to see these "captains of industry" turning their attention towards the cause of missions, and we trust that they may grow in the grace of giving until they shall be ashamed to ask help in raising so small a sum as a million dollars.—*THE BAPTIST*, Oct. 23.

## The Matchless Evil Brought to Judgment.

BY J. B. GAMBRELL, In Standard.

The remarkable progress of prohibition in Texas during the last few months is awakening widespread attention. It is accounted for in many ways. That the great liquor combine is becoming alarmed for this territory is evident. The progress of the temperance cause is attributed to "long-haired preachers and short-haired women," to fanaticism and everything except the true cause. For one, I am quite willing that it may be charged up to preachers, women and the churches, though there are other great forces at work sympathetically with these. The churches will represent one set of ideas and the saloons another. The churches seek to save men, and by saving men to save all things. They seek to help men and by helping men to help all things. On the side of the churches in the irrepressible conflict are all the moral forces of the country. The home stands with the churches, while the brothels all stand with the saloons. The schools

stand with the churches, while every gambling hell in Texas stands with the saloons. There is a lining up of forces for a death struggle.

The present movement is the result of much education. All moral movements have their genesis and strength in sound education. The great campaign in the eighties was not a final defeat but a postponement. It sowed the seeds of moral reform broadcast over our wide territory. Since then, the forces have been gathering. The very methods of defeat as it was called were educating. It was revealed that there was a coalition of vicious forces dangerous, not only to public morals, but dangerous to law and every interest of civilization. Many laid the lesson to heart. Many who went wrong fifteen years ago saw by their connections and the methods employed, the degradation and danger in the great liquor combine. The backward look has had a converting power on them. When a man finds himself in a public contest lined up with all the destructive forces of society, against all the conservative forces, he has advanced a long way down hill not to have serious questionings in his own heart, as to the correctness of his course. A very able lawyer, whose county has just gone dry, said to me some weeks ago: "I was led off wrong in '87, but I have seen enough since. I want a chance to go right." There are thousands of others like him. One of the tokens of the effectiveness of that campaign is the fact repeatedly mentioned that every prominent politician who went wet in '87 has been retired from public life. Is it an accident? Hardly. But if it is an accident it is one liable to happen over and over, and it is sure to happen with increasing regularity as public sentiment is educated.

The agitation of the past had one effect always helpful to the right side. It caused people to look at the saloon. It belongs to the dark and not to light. Its works are such that secrecy is necessary, if it is to live. Hence the scenes and the back room. Every agitation of the liquor business makes for prohibition. In a city where prohibition had just been defeated the leading liquor dealer offered his business for sale, because, as he explained to a friend, there were people in the city who would not let the business alone, and every agitation carried "sentimental fanatics" over to the dry side. He said it was only a question of time, and it was, for that city has been dry for years.

In the work of education the saloons have rendered great service. They have completely taken one question out of the realm of reasonable debate. It is not any longer a question of regulation. They will not submit to regulation. They defy the law, and that continuously. They rule politics in the cities and elsewhere, and elect officers committed beforehand not to enforce the law. It is a question now of destroying the saloons or being ruled by them. This is the issue, and the saloons have made it. This is especially true of the liquor business as a whole, and in these days no saloon lives to itself. The business

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is the mightiest combine on the face of the earth. It is a conspiracy against the laws of the State, a conspiracy to defeat law and to rule over the ruins of law, religion, public decency and all good. Is this denied? The evidence confronts us on all sides right here in Dallas.

Not only is the business in a conspiracy to defeat law where saloons are about it is in a conspiracy to defeat law in every territory.

Every dry county must fight in Texas, and the combined

of America. To defeat law

is a school of lawlessness which vice is per-

sistently taught and encouraged.

The evi-

dence of all this is abundant and thou-

sands of men who would vot

for saloons,

if they would keep the saloons dead

against them because they are dangerous

to the State. They say

they combine

which must be smashed, and they are with

the smashers. Very recently a man of

large influence, who has always been anti-

said I am for prohibition because the saloon

men will not keep the law. The saloons

are making many converts.

But in recent years, notably in the last twenty-five the business interests so potential in the past on the wrong side have come over to the dry side. The great railroad corporations, the factors and nearly

every great business in the country has been won to prohibition by the exhibition of the plainest facts. Saloons are the great

wasters of a city and a country. A large

merchant in Mississippi was completely

changed in this way: He was for saloons

for business reasons, but he heard an argu-

ment on the other side. He then went to

his books and found that in nearly every

unpaid account for years there were large

liquor items. The paid accountants were dry.

He thought it over, and remarked to me,

that while a gallon of liquor cost not over

\$2 perhaps, it generally took several times

that much time to drink it and get over

the effect of drinking it. Whisky drinking,

everybody knows tends to illness, sick-

ness and lowers the productive value of

any man. Besides, all the money which

goes into the tills of saloonkeepers is so

much out of the legitimate channels of

trade. A farmer makes \$500 a year and

spends \$50 of it for whisky. That \$50

would go for family support if it were

properly used. The time is nearly out for

any one to speak of the business value of

the liquor business.

There is every reason for prohibitionists

to thank God and take courage. We can

win this State from the liquor combine.

We are winning it. The saloon must come

to judgment at the bar of public opinion

and an enlightened public conscience. It is

a dark and infamous business, for which

not one good word can be honestly said.

The cry of the blood it has shed enters into

the ears of God. The time to force the

fighting has come. Let every man take

his place, especially every up-to-date man. We

want no officer of the law in sympathy

with the lawbreakers. We want no public

servant whose influence is for this great

combine against law and order; against

public morals and public decency. Let men

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take their stand with the churches, the women and the schools, the homes and all the institutions and forces which make civilization; or with the saloons, the gamblers, the brothels and all the forces which degrade civilization and blast the hopes of humanity. A man who is afraid to take a stand is a moral coward, and neither God nor good men have any use for a coward.

Dallas, Texas.

### Close Communion.

(Originally Intended for the Church of Which the Writer is Pastor.)

The partaking of the emblems, bread and wine, in a religious service, has been variously named, such as "The Lord's Supper,"

"Eucharist," "Sacrament," "Communion," etc.

"Eucharist" is derived from the Greek verb "to give thanks," referring to Matt. 25:27.

"Sacrament" is a Romish term, having, to those of that faith, a peculiar salvatory significance.

I Cor. 10:16 explains the term "Communion," while for very obvious reasons the "Lord's Supper" is at once, explicit and the most preferable of terms.

Several different theories exist in regard to this ordinance, showing the diverging tendency of the human mind; even when following a common leader.

*Trans-substantiation:* The belief that the bread and wine are the very flesh and blood of Jesus; that in partaking of the elements, one partakes of the actual divinity of the Son of God. The elements are therefore adored. This explains why the cup is withheld from the laity, lest a drop of the actual blood of Jesus be spilled.

Such is the Roman Catholic view.

*Con-substantiation:* Is a modification of the foregoing, made by Martin Luther, teaching that the bread and wine have united to them in a mystical way, the body and blood of Jesus. For example: An iron rod, drawn from the fire, is still iron, but has in it heat, which is the property of fire. So the bread has in it the divinity of Jesus.

This is the Lutheran view.

*The Baptist Belief* is that the supper is symbolic, there being neither divinity nor efficacy in the elements. The bread is bread whether on the table or in the mouth; so also the wine. One is neither morally better nor worse, by virtue of having partaken of, or having refused, the elements.

All denominations are close communions and it is but to advertise one's ignorance to speak of Baptists alone as "close." 'Tis frequently said by Baptists: "It is not close communion, but close Baptism." A church which sanctions sprinkling, pouring or immersion, all these, can consistently invite one to sit at the table who has been "baptized" by any one of these three modes, but a Baptist church cannot for she recognizes only one.

All who communed with Jesus were baptized by John's baptism (Acts 1:21, 22), which was immersion (Mark 1:9). Only they were baptized who were "made" disciples, (John 4:1). A disciple is one who obediently follows Jesus (Luke 14:27), and to be "made" is to be prepared (John 3:3). Such an one has repented, (Luke 13:3) and confessed Jesus publicly (Matt. 10:32) in baptism (Matt. 3:6).

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## THE BAPTIST.

being kept from joining these churches by ministers of other names, on the plea, Baptists are close, narrow, bigoted! Thus a body of believers is made to bear a cross of contempt because of the ignorance of the public.

We Baptists believe the Bible is of God, by which book our lives are to be regulated; that we are responsible to Him alone for the way in which we interpret his teachings. If we are close, it is not toward others, but toward Jesus. Our song is "Close to Thee."

Though we are classed apart from others; though our position divides wife from husband, or child from parent, it is with a single eye to glorify Him who loved us and gave himself for us; and our very opponents are made to admire our consistent fidelity to a belief, the practice of which costs us so dearly. We who suffer contempt prize the thought that for His sake we are ridiculed "all the day long." But what other alternative is there, when He said, "If ye love me, keep my commandments?"

"We glory in tribulations;" it is the price of our consistency. And much consolation is to be had when we realize we are "counted worthy to suffer shame for His name." Hard as it is, to be condemned, we reckon that the sufferings of this present world are not worthy to be compared to the glory which shall be revealed in us." Amen!

W. A. HAMLETT.  
Rockdale, Texar, Oct. 22, '02.

### Don't Miss Spilman and Leavell.

The Sunday School Institute held by Bro. Spilman, of our Southern Sunday School Board, and our own gifted Landrum Leavell, closed at Blue Mountain yesterday. If the people where these Institutes are to be held could know what is offered, they would certainly make much of the opportunity. If you are a Sunday School worker and are conscientious in your work, you can't afford not to attend this Institute if it is at all within your reach. I am a Sunday School Superintendent. Knowing as I now do what there is in an Institute held by Spilman and Leavell, I would go fifty miles to attend one rather than miss it, and it would have to be exceedingly important business that would keep me away. I had no idea that there was a man living who could give as much help and inspiration to Sunday School workers in one day's exercise as I saw Bro. Spilman give in Blue Mountain Church last Saturday. Bro. Leavell's address to our young people at the 11 o'clock hour Sunday was a benediction. He spoke on the "Call to Service" and the "Cost of Service," and it seemed to me that no earnest young man or woman could possibly hear that address without being willing to hear the call and anxious to pay the cost. I am sure that he touched and uplifted many young lives in the Blue Mountain schools.

Or, again: A member of Alexander Campbell's following—that body practices immersion exclusively. Why not invite him? Answer: That alone is valid immersion which is administered to a candidate who has been "made" a disciple by regeneration, through the Holy Ghost, which candidate has already repented, having confessed his sins. But the aforesaid constituency does not so immerse.

Tearfully be it said, there has arisen much ill-feeling against Baptists, over this question; people, ignorant of the true Baptist position, are made to stumble,

This will extend the opportunity within reach of nearly all the Mississippi Baptists. Brother, don't miss the opportunity and don't let your people miss it. The Southern Sunday School Board is giving Bro. Spilman to our Mississippi people free. Let us show our appreciation of it. Our own State Convention has selected Bro. Leavell, one of our most consecrated and most efficient young Baptist laymen, to do this work for us. Let us rally to him. He needs our support and we need his help.

Sunday was our day for collecting the pastor's salary and other monthly expenses, and at the beginning of the service we took a collection for these purposes. At the close of the service we took a collection for the Sunday School Board, to be used especially in behalf of Bro. Leavell and his work. Our people gave something over \$30. I hope other churches will do better. This is in addition, however, to our regular collection for State Missions.

B. G. Lowrey.

### Kosciusko Association.

This body convened with the Macedonia Church on Friday, October 17th, 1902. Capt. J. P. Brown was re-elected moderator and Bro. L. W. McCool clerk. The associational sermon was preached by Rev. J. E. Curry.

The churches were well represented while the business was conducted orderly and with dispatch. Capt. Brown makes a model presiding officer. He is, in fact, a model Christian gentleman and alive to all the demands of the Master for service. The reports of committees were good and ample time was devoted to their discussion. Upon the whole advance along all lines was marked. The reports on Missions, Foreign, Home and State, were discussed together. Quite a number of the brethren participated in the discussion. Among the number was the Sunday School field-man, and he favored the body with a fine address. He clearly demonstrated his ability to talk missions as well as Sunday Schools.

L. P. Leavell, David Burney and O. M. Lucas were the visitors noted. The report on Publications heartily endorsed THE BAPTIST and urged that the people take and read their State paper. The plea of hard times is heard and this prevents many from reading it. Notwithstanding the hard times the list was enlarged and the tramp goes on his way rejoicing.

Sabbath, 9 a. m., the body closed up its business and the Sunday School work was presented by Bro. Leavell in an earnest and forcible speech. At 11 a. m. Bro. Henry Hurt occupied the stand in the grove, and the church was occupied by the writer. There were great crowds of people present, some heard the preaching and others—. The entertainment was splendid. Dinner was served on the ground each day, while the homes of the people were thrown open at night. One brother, it was learned, entertained 26 one night. But enough.

The next meeting will be held at Unity Church, near West Station.

O. M. LUCAS.

## Why Do the Baptists Immense?

R. A. VENNER.

5th. Because the leading scholars of all denominations are free to admit and declare that the New Testament mode of baptism was immersion.

These are so numerous that only a few of the leading ones can be given in this connection.

(1) Dr. John Cunningham, a Scotch Presbyterian, in his *Coral Lectures* of 1886, said: "Notwithstanding the numerous references to baptism in the New Testament, there is not one passage in which the mode of its administration is described. But there is no uncertainty as to the matter. Baptism means immersion, and was immersion. The Hebrews immersed their proselytes; the Essenes took their daily bath; John plunged his penitents into the Jordan; Peter dipped his crowd of sinners into one of the great pools which were to be found in Jerusalem. Unless it had been so, Paul's analogical argument about our being buried with Christ in baptism would have had no meaning. Immersion was the only mode of baptism in Apostolic times. No other would have been understood." (Pp. 173-190).

(2) Prof McGiffert, Presbyterian, says of baptism: "With his deeper and more spiritual conception of the Christian's life, Paul attached a new and profound meaning to the rite, making it symbolize the death of the believer with Christ unto the flesh, and his resurrection with him unto the new life in the Spirit. . . . The ordinary mode of baptism in the apostle age was immersion, as is proved not only by Paul's figure in Rom. 6:3, and 1 Cor. 10:3, but also by the teaching of the Apostles." (Apostolic Age, pp. 541-542).

(3) Dr. Philip Schaff, Presbyterian, says: "The usual form of baptism was immersion. This is inferred from the original meaning of the Greek *Baptizō* and *Baptismos*; from the analogy of John's baptism in the Jordan; from the Apostle's comparison of the sacred rite with the miraculous passage of the Red Sea, with the escape of the Ark from the flood, with a cleansing and refreshing bath, and with burial and resurrection finally, from the general custom of the ancient church which prevails in the East to this day" (History of the Christian Church, vol. I, p. 468).

(4) Prof. B. Stevens, Presbyterian, says: "It is probable that the *immersion* of the body in water suggested to the Apostle's mind the analogy between the moral significance of the rite and those saving acts of Christ—death, burial, and resurrection—which were the ground of that ethical transformation which baptism symbolized." Again, he says of Col. 3:12: "Having been buried with him in baptism, wherein ye were also raised with him." Here it will be noticed, the experience of being raised to new life with Christ is conceived as occurring when the believer emerges from the waters of baptism—an element of the representation which only implied in the corresponding passage in Romans." (Pauline Theology, pp. 332-

335). The whole trend of Prof. Steven's discussion of baptism commits him thoroughly to immersion as the form of New Testament baptism. It is hardly worth one's while to quote Drs. Chalmers and Campbell, for their declarations in favor of immersion as the New Testament baptism all know about. The same may be said of Calvin.

(5) Canon Lightfoot, a distinguished scholar of the Church of England, says in his *Commentary on Colossians*, chap. 3:1: "The sacrament of baptism as administered in the Apostolic age, involved a twofold symbolism—a death or burial, and resurrection. In the rite itself these were represented by two distinct acts, the disappearance beneath the water and the emergence from the water. But in the change typified by the rite there are two aspects of the same thing, like the concave and convex in a circle, to use an old simile. The negative side, the death and burial, implies the positive side, the resurrection." The most recent deliverances on the subject are to be found, (a) in the *International Critical Commentaries*, (b) *The Hastings Bible Dictionary*, (c) *The Expositor's Greek Testament*.

1. The International Critical Commentary is projected by Pedobaptist scholars with a well defined purpose. The editorial preface says: "The Commentaries will be international, and interconfessional, and will be free from polemical and ecclesiastical bias. They will be based upon a thorough critical study of the original texts of the Bible and upon critical methods." The Baptists have always craved such a piece of work. Of the volumes now published there are six. Five of these deal with baptism to a limited extent. On Col. 2:12, this is said: "We have the same figure in Rom. 6:3, 4, which may almost be regarded as a commentary on this passage. The figure was naturally suggested by the immersion in baptism, which St. Paul interprets as symbolical of burial, the emersion similarly symbolizing the rising again to newness of life. . . . It is only when we take the two simplified, 'the death' unto sin and the 'new birth unto righteousness,' or the putting off of the old man and the putting on of the new, that baptism can be identified with the circumcision not made with hands; for circumcision also signified the entrance into a holy state, as well as the separation from a state of nature" (in loco).

Prof. Plumer, on Luke, says of Luke 3:7: "Its [John's baptism] exceptional character consisted in, (1) Its application to the whole nation. (2) Its being a preparation for the more perfect baptism of the Messiah. It is only when baptism is administered by immersion that its full significance is seen. *Baptizo* is intensive from *bapto*, like *ballizo* from *ballo*. *Bapto*, I dip; *baptizo*, I immerse" (in loco).

Prof. Sunday, in his *Commentary on Romans* 6, paraphrases verse 1-6, as follows: "Surely you do not need reminding that all of us who were immersed or baptized, as our Christian phrase runs, *into Christ*, i.e., into the closest allegiance and adhesion to Him, were so immersed or baptized with a special relation to His death? I mean that the Christian, at his baptism, not only professed obedience to Christ, but enters into a relation to Him so intimate that it may be described as actual union. Now, this

union, taken in connection with the peculiar symbolism of baptism, implies a great deal more. That symbolism recalls to us with great vividness the redeeming acts of Christ—his death, burial, and resurrection. And our union with Christ involves, that we all repeat those acts, in such sense as we may, i. e., in a moral and spiritual sense, in our own person. When we descended into the baptismal water, that meant that we died with Christ—to sin. When the water closed over our heads, that meant that we lay buried with Him, in proof that our death to sin, like His death, was real. But this carried with it the third step in the process. As Christ was raised from among the dead by a majestic exercise of divine power, so we also must from henceforth conduct ourselves as men in whom has been implanted a new principle of life" (in loco).

So we have the International Critical Commentary, the best expression of modern scholarship, planting itself firmly on the immersion side of the controversy. The editors are Pedobaptists, and so all the contributors from whose works the above quotations have been made. These men are too learned and too candid to trifle with the question. Indeed, there is no question with them. New Testament baptism was immersion of the believer in water. This and nothing more, and nothing less.

## Sunday School Notes.

The Sunday, Oct. 12th, was spent with the church at Greenwood. Arthur Flake, of Winona, was present. The morning was given to discussions of Sunday School work. The afternoon and evening were spent with the young people, and a Union of 23 members was organized.

In route to the Coldwater Association, well attended evening services were held at the Grenada First Church and the Sardis Church.

The Sunday School committee of the Coldwater Association is already planning for Institutes at several central points. The committee is Brethren Ellis, Bunyard, and Hewey, and their motto is "Forward."

May greatest blessings attend the editor and his noble work through THE BAPTIST.

A. B. HICKS.

## Evangelistic Efforts.

Bro. H. J. Vanlandingham and I have just closed a revival season with the church at Louisville, county seat of Winston. It

This aggressive work is the result of the time and energy of the veteran Sunday School worker—Capt. J. P. Brown, of Kosciusko. He believes that "the breath of the children is the life of the church," and takes time to visit churches that have no schools.

Ten copies of "The Pastor and the Sunday School" were bought by Sipsey Association.

L. P. LEAVELL,  
S. S. Missionary

## The Price.

We pay a price for boots and shoes; for calves and horses. Men pay for glory or shame. Israel became heinous to view for Achan's sin; and Achan himself paid the

E. B. MILLER,

West Point, Oct. 17, 1902.

## Gallman.

Another good week with us here. Bro. J. B. Quin preached for us every night last week, including three day services. His ser-

mons are far above the average for a young man, and Bro. Quin made many friends during his stay among us. His sermon on Thursday night from the text, "Be sure your sin will find you out," will linger long in the minds and hearts of all who were fortunate enough to hear it. One and all regretted to see him leave Saturday night. Bro. Cohron filled his regular appointment yesterday, preaching two masterly sermons. His sermon at night to young men, from the text, "Wherewithal shall a young man cleanse his way, by taking heed thereto according to thy Word," was simply grand beyond description, and we hope and pray that it will accomplish much good in the future.

We gave Bro. Cohron a unanimous call for half time another year yesterday. We take courage and go forward, expecting great things from the Lord's hands.

C. S. CURTIS.

Gallman, Miss., Oct. 20.

## Gunnison.

The first week in October, Rev. J. B. Lawrence, of Brownsburg, Tenn., was with us to preach the Gospel. God was with him. His preaching was sound and scriptural. Much good was done. The interest grew every service. The work begun is still going on. Four were added to the church.

In behalf of the church, I am requested to say to all those who have aided in the building of our beautiful church house, that it is completed and paid for, and that we are very grateful to every one who has in any way helped in the work. God bless you all, is the earnest prayer of the church. Pray for us.

Fraternally,

W. S. ALLEN.

## The Louisville Meeting.

Our protracted meeting with the Louisville church began on first Sunday in October, and continued ten days. Rev. E. B. Miller did all the preaching. The revival of the church was perhaps, the most thorough that it has ever experienced. Ten were added to the church. Six were baptized, leaving one unbaptized, two very influential persons joining by letters, and one received under watch-care. Bro. Miller's preaching is very instructive—rather profound—doctrinal rather than emotional, and is calculated to tone up, indoctrinate and edify Christians.

In addressing the unconverted he constantly insists on their accepting Christ, and makes very clear the difference between a merely intellectual exercise as to the facts of Christianity, and accepting Christ as a personal savior. Bro. Miller has served in three pastorates—eighteen years in all, and is free from many objections brought against modern evangelists. He was my pastor for two years and I know him well. The church and people at Louisville showed their high appreciation of his services by paying him sixty-three dollars in cash—being double the amount ever before paid a man for holding a meeting with that church.

H. J. VANLANDINGHAM, Pastor.

## THE BAPTIST.

## Books.

[Any book reviewed in these columns can be had by enclosing to THE BAPTIST price named. Let THE BAPTIST have your book patronage. We will treat you the best we can.]

**NORMAL STUDIES FOR SUNDAY SCHOOL WORKERS.** Volumes I. and II. of this series of Bible Studies have just reached the reviewer's desk. Vol. I. is written by Rev. B. W. Spilman, field secretary of the Sunday School Board. It is divided into three parts; (1) Sunday School History and Methods, (2) Sunday School Management, and (3) Teaching and Teachers. These divisions are divided into 26 chapters. Every phase of the great Sunday School work fairly glows under the touch of Dr. Spilman's facile pen, resourceful brain, and consecrated heart. No one who appreciates his responsibility as a Sunday School worker and who desires better preparation for the work, can afford to be without this really helpful little book. Dr. Spilman is a prince among Sunday School workers, and the writing of this much-needed manual has brought Southern Baptists under obligation to him. This work contains about 100 pages and can be had from the Miss. Bap. Pub. Co., Jackson, Miss.

## Our Normal Studies.

The Sunday School Board at Nashville, Tenn., is publishing a series of booklets in its normal course. Two of them are now ready as follows:

Vol. I. The Sunday School; its history, methods, management, teachers and teaching. By B. W. Spilman, field secretary. 16mo, pp. 92. Price 25 cents single copy, per dozen 15 cents each.

Vol. II. The books of the Bible; an elementary study of the Bible by books; a year's course of weekly lessons for normal classes, young people's meetings, Bible classes, and individual students. By H. C. Moore, Newbern, N. C. 16 mo, pp. 134. Price 30 cents single copy, 22 cents each per dozen.

Other volumes will follow until the series is completed. They are neatly bound in board and are well adapted to their high purpose in normal work. The Board issues these books in the line of improving our Sunday School condition by securing better teachers and teaching.

The price is purposely placed very low so as to give the booklets wide circulation. We earnestly solicit co-operation in this movement. Our field secretary, Bro. B. W. Spilman, will be glad to give further information to any who may write to him.

Speaking broadly as to the Sunday School condition, we need more schools, larger schools, and better schools. This will give us glorious results in our denominational life and work.

J. M. FROST,

Nashville, Tenn.

## Leaf River Association.

The Leaf River Association met on the 18th of Oct., at Buffalo Church, in Green County, Miss., in its 12th annual session. On Saturday morning the delegates came in from every direction, and after some time greeting and talking with each other, the choir met in the house and began to sing, and Association sermon was preached by the writer of this piece, after which an intermission was given and dinner on the ground.

If you have the "gift of oratory" this book will enable you to perfect it. If you are an indifferent speaker, you can become a finished one by accepting this book's guidance. If you are a beginner, but ambitious within, this book will serve you as a guide-post to success, and by a path escaping the many embarrassments which discourage the novice.

Thorough, concise, methodical, replete

Wise men pray and then vote, and are spared much of after-prayer and of militancy.

OCT. 30,

W. K. Red and R. B. Lee to preach at stand Saturday evening, J. P. Merritt at house Saturday night, D. B. Booth on Sunday at 11 o'clock to a large and attentive congregation, which was fine. He is a soul stirrer, and much good was done. After preaching two collections were taken, one for missions, which resulted in \$19.00, one on sustentation, for the benefit of Thomas Havard, a worn out minister of our body, which resulted in \$26.50. We again had dinner, a feast to all.

At 2 p. m. Sunday W. W. Easley preached to a scattered crowd, which was a failure. On Sunday night the writer again preached here and J. P. Merritt at Washington Church.

On Monday morning delegates met at house, when different reports were brought in and read and discussed with much interest, such as missions, education, religion, and sustentation. Two other collections, one for missions, one for sustentation. More than \$70.00 was collected at this sitting of the Association for these two purposes. This is by far the best meeting our body has ever had, and a good feeling was manifested toward the State Convention and its work. I am glad to note that our people in this part are looking at higher plains of Christian living and a development in church work. Mission work and Christian education will be better looked after in near future. The next session of this Association will be held at Cedar Grove Church, Green county.

Brethren, pray for us, that we may continue to improve and advance the Master's cause in this part.

Fraternally Yours,  
C. M. BRELAND.

## Vote and Pray.

Prayer is a fine thing. We like fine things. We like them all the time. It is in our natures. Prayer is such a fine thing that "men ought always to pray and not to faint."

Voting is a fine thing. Voting reminds me of my citizenship—that I am a part of the land—a factor in a great whole. Every man ought to vote. The great Broadus always voted—said he owed it to his country, of which he was part.

Voting and praying should live together; the latter the guardian of the former; the former the ward of the latter.

Many reverse the order—vote and then pray. They beg the Lord to remove evil, to "grant righteousness in our midst," when their own votes aided in placing lawless men in charge of the laws, and men without backbone. A lawless man, with the laws in his head, is dangerous; and one without a backbone is a monstrosity; and a Christian, voting for either, is in league with the devil. The devil is for anarchy, debauchery, and ruin. So is the lawless man; and the one without a backbone, with a ring in his nose, is led "captive by Satan at his will;" and the Christian, voting on this line, decks himself with infernal plumage.

After which we assembled back in the house with our former moderator, R. W. Prime, in his place, called the Association to order. The churches were all represented by letter and delegates. The election of officers resulted in the re-election of R. W. Prime, moderator, and J. L. Davis, clerk and treasurer. A committee on preaching was appointed from the chair and preaching arranged as follows:

J. E. PHILLIPS.

1902.

## Natchez.

Every Baptist in the State should thank God for THE BAPTIST; it is the best paper we have ever had. We should pray for its continued success and send in our money to support it.

The article of Bro. H. M. Long, Columbus, on "Close Baptism," is worth the price of the paper and much more.

Let every one reread it. He states the truth both logically and scripturally. On this rock of truth we must stand till the Master comes again.

The First Church of Baton Rouge, La., has invited the writer to hold a series of revival services to begin the 26th inst., which invitation is accepted.

Our church building, which is being made practically new, will be completed by Dec. 1st. It will be one of the largest, handsomest buildings in the State. It will cost about \$8,000.00. All who have contributed to our building fund will rejoice when they gaze upon this imposing structure. Not fewer than twenty people have joined our church in the past two months, three of these by baptism. The Lord's work goes right along, even while we are worshipping in the court house. Come to Natchez when you can, and you will find one of the most progressive little cities and one of the best Baptist churches in the land.

G. B. BUTLER,

Oct. 25, 1902.

## Hattiesburg Sunday School Institute.

I have received the names of several from the surrounding country who promise to attend our Sunday School Institute here, Wednesday and Thursday, Nov. 5 and 6.

I trust our friends who read this will pray for us.

Very truly,

W. A. McCOMB.

Oct. 27, 1902.

## Magnolia.

We have just closed a good meeting at Magnolia. There were ten additions—5 by letter and 5 by baptism. Bro. Crouch, from Corinth, did the preaching, which was scriptural and strong. The last day of the meeting we raised something over \$800, which wipes out the old church debt. The church is now in a position to build a pastor's home, which some of the brethren are seriously considering.

J. E. THIGPEN.

## On to Oxford! Nov. 12, 13, and 14.

A rate of one and one-third fare for the round trip to Oxford has been secured, upon the certificate plan. Delegates will pay full fare going and secure certificate from your local agent. This certificate, when signed by the Secretary of the Convention, will entitle you to one-third fare returning.

L. P. LEAVELL, Secretary.

Oct. 20, 1902.

About 200 young women at Wareemee, in Belgium, have formed a club known as "The Swallows." Each member has given her word of honor never to marry a man addicted to drink.

T. D. BUSH.

Strive to keep alive in your breast that little spark of celestial fire called conscience.—George Washington.

A reform which is sweeping over India is the abolishing of bar-maids from drinking places. Calcutta has just followed in the footsteps of Rangoon. This step has been brought about through the W. C. T. U. of Bengal. A large proportion of these bar-maids in India are English and Irish girls, taken there for ostensibly honest employment.—Ram's Horn.

## THE BAPTIST

It is the best paper published for Mississippi Baptists, and compares favorably with any other paper I read. If I could take only one, it would be THE BAPTIST. It is cheap enough at its present price. It links Mississippi Baptists together from one end of the State to the other. It is a news letter from the great brotherhood.

Let us put it into 5,000 more homes by Christmas. We can if we will push it.

Fraternally,

J. N. McMILLIN.

## Liberty.

Yesterday was a good day for us at Liberty. Services at 11 a. m. by pastor and a splendid collection for ministerial education. At 3:30 p. m. in the afternoon the pastor buried with Christ in baptism two noble young men. And again at 7 p. m. the pastor preached on "Faith is the Victory" and one bright and sweet little girl presented herself for baptism. God bless the boys and girls who are giving their lives to God for service, the very best thing for any one to do. God bless THE BAPTIST; it is getting better all the time.

J. B. QUIN.

Smithdale, Miss.

## Crystal Springs.

We had a good day Sunday. The interest was so deep at the night service that we decided to protract services for a week, at night only, with the pastor to do the preaching. We do not expect a large gathering, as the available material is limited, but we are praying and expecting a gracious revival of the church.

I trust our friends who read this will pray for us.

Very truly,

W. A. McCOMB.

Oct. 27, 1902.

## Collins.

There were 24 accessions—6 for baptism. Since January the church has grown from 30 to 75. At the close of meeting we raised \$350.00 on church debt. We have a magnificent house, and a noble people are making it their home.

The church takes half of the pastor's time after December. Prospects for the future are bright. Bro. J. P. Williams did the preaching for us during the meeting, and to say that it was well done is to put it mildly. Bro. Williams is a great man. He possesses all the elements of a successful preacher. We all love him dearly.

T. D. BUSH.

Strive to keep alive in your breast that little spark of celestial fire called conscience.—George Washington.

I received my paper (THE BAPTIST) today, went to my study, and read it right through from beginning to end. Yes sir, I read long articles and short, big and little, news notes and all. Why, sir, I even read the editorials, and didn't skip all of the advertisements. So I have the impression all at once. After reading it this way, the sum total of the impression on me is good.

L. P. LEAVELL, Secretary.

Oct. 20, 1902.

**THE HOSIR.****Step By Step.**

I cannot view the distant scene,  
Nor divine this beyond the morn,  
I know not whether storm or shower,  
My way, o'er sun and flowers;  
But light enough shines on my road  
To dispell all the sombre shade.  
And by its guidance step by step  
I, trustingly, my way pursue,  
No giant's strength is mine to move.  
My way o'er lonely land and moor,  
With fangless snakes—those fatal heights,  
And quail, with lightning quenched the foe;  
But strength enough is given me  
To bear my cross with joyful pace,  
To hold my path beyond the trace  
Of any evil influence.

And though I'm ever wearied out  
And from the right path once astray  
One who is ever true and kind  
Walks with me and directs my way,  
And having all the presentments  
I do not further crave for aid.  
Enough if I may step by step  
Keep in the guidance of His hand.

EROK OPHIC GREGORY.

**Wanted, a Minister's Wife.**

Wanted, a perfect lady.

Delicate, gentle, refined,  
With every beauty of person  
And every endowment of mind,  
Fitted by easy culture.To move in fashionable life,  
Please notice our advertisement.

"Wanted, a minister's wife."

Wanted, a thoroughly educated  
Who well po her household  
(Shall we set our money where?)By extravagant, stupid  
Who cuts the daily expense  
With economy sharp as a knife,  
And washes and scrubs in the kitchen.

"Wanted, a minister's wife."

They put up an epitaph in one  
of the London cemeteries which  
equals in pith and exactitude  
anything of the olden time. Over  
the grave of a dentist run the  
lines:"View this gravestone with all  
gravity,  
J. is filling his last cavity."**To Laugh At or Not.**On toast.—McJigger—The robin  
is a very timid bird, isn't it?Thingumbob—I guess so. At  
any rate the average restaurant  
cook can make it quail.—Philadelphia Press.

It was the first time the four-year-old Willie had ever seen a snake; and, as it writhed and squirmed along he ran into the house to tell of his discovery. "O mamma," he exclaimed, "come here quick. Here's a tail wagging without any dog." Exchange.

"Delighted to see you, bishop!  
Down for rest, I presume?""Yes. I've been in the slums  
for a month.""Indeed! But then it's never  
too late to mend, you know.""This wireless telegraphy re-  
minds me of a groundless quar-  
rel.""What possible connection is  
there between the two?""It's practically having words  
over nothing.""Uncle," said the scientific  
youth, "don't you know that  
you ought to have your drinking  
water boiled, so as to kill the  
microbes?""Well," answered the old gen-  
tleman, thoughtfully, "I believe  
I would as lief be an aquarium  
as a cemetery."They put up an epitaph in one  
of the London cemeteries which  
equals in pith and exactitude  
anything of the olden time. Over  
the grave of a dentist run the  
lines:"View this gravestone with all  
gravity,  
J. is filling his last cavity."**A TEXAS WONDER.**  
**Hall's Great Discovery.**One small bottle of Hall's Great  
Discovery cures all kinds of kidney and  
bladder troubles, removes gravel, cures  
diabetes, seminal emission, weak and  
lame backs, rheumatism, and all irregu-  
larities of the kidneys and bladder  
in both men and women, regulates bladder  
troubles in children. If not sold by your  
druggist, will be sent by mail on receipt  
of \$1. One small bottle is two months'  
treatment, and will cure any case above  
mentioned. Dr. E. W. Hall, sole manu-  
facturer, P. O. Box 629, St. Louis, Mo.  
Send for testimonials. Sold by all drug-  
ists.**Read This.**

MARTIN, TENN., June 3, 1901.

This is to certify that I have used  
Hall's Texas Wonder for kidney trouble  
and have never found anything its equal.  
Its merits are wonderful. Try it, as I  
did, and be convinced.

REV. R. C. WHITNELL.

**Dr. H. H. HARRISON,**Practitioner in the City of Jackson,  
Office and Consulting Rooms over Har-  
rington's Drug Store, 338 West Capitol  
Street. Near the Edwards and Lawrence  
Hotels.A generous old German once  
said: "I likes to gif willingly,  
Ven I gif willingly it enjoys me  
so much that I gif again."**ROYALINE OIL**  
**THE GREAT**  
**ANTISEPTIC**  
**FOR PAINS, WOUNDS, BURNS, COLIC, DIARRHOEA &c.**  
**25¢ \$1.00 MONEY BACK IF YOU WANT IT.**BEST AND CHEAPEST ANTISEP-  
TIC.Mr. W. W. Leavell, Nevada, Miss.,  
says: "Royaline Oil is, in my opinion,  
the best and all-round medicine I ever  
saw. I find it the best seller as an  
Antiseptic."Pleasant as a perfume. Strong to ease pain. If you want it weak, like  
the others, add water to suit and save your money. Sold by druggists and  
dealers in medicines.For Constipation, Biliousness and Headache, Panol Liver Regulator is  
best and cheapest. 15 cents. Money back if you want it.

ROYALINE MEDICINE COMPANY, LTD., NEW ORLEANS.

**DINING CAR SERVICE.**Mobile and Ohio Reduces Time to St.  
Louis."The Mobile and Ohio Railroad is en-  
gaged in a commendable effort to annihilate  
space between this city and St. Louis,  
and, beginning Sunday, August 31st,  
it will materially shorten the time taken  
to traverse the distance between the two  
cities by the way of Meridian. And this  
date, too, will mark the inauguration of  
dining car service à la carte, on this line.  
This innovation will be a welcome one to  
travelers, who heretofore have been sub-  
jected to the abomination of taking their  
meals on the catch-as-catch-can plan at  
meal stations along the route. Passen-  
gers, by means of this new service, will  
be enabled to eat when they feel disposed,  
eat what they want at their leisure and  
pay only for what they order, with a  
choice of anything in the gastronomic  
line from a cup of coffee to a course din-  
ner."These new dining cars, by the way, are  
to be veritable palaces, fitted with every  
possible convenience known to modern  
railroad traffic. The decorations are of  
a superb order and the cars are brill-  
iantly illuminated with incandescents,  
while a plenteous supply of electric fans  
will keep the atmosphere at a comfort-  
able temperature, no matter how high the  
mercury may soar outside the cars.The cuisine will leave nothing to be de-  
sired, and in this particular little more  
need be said than that it will be on a  
scale that will excel that of the Mobile  
and Ohio's eating house at Artesia, Miss.,  
and which gave that hostelry the reputa-  
tion of serving about the best meal to be  
had on the line of any railroad in the  
United States.Parties can leave Jackson in the after-  
noon and reach Mobile or points on the  
Gulf Coast the same night, or take the  
L. & N. Coast train in the morning and  
go to interior towns without lying over  
in Gulfport.These trains are arranged with a view  
of making all desirable connections at  
GULFPORT, HATTIESBURG, JACKSON.**Two Through Trains Daily.**

No. 2. No. 4.

Leave Gulfport, 6:45 a. m. 3:55 p. m.  
"Hattiesburg, 10:10 a. m. 7:15 p. m.

Arrive Jackson, 2:00 p. m. 11:05 p. m.

No. 1. No. 3.

Arrive Gulfport, 11:15 a. m. 10:00 p. m.

"Hattiesburg, 8:15 a. m. 6:35 p. m.

Leave Jackson, 4:35 a. m. 2:40 p. m.

These trains are arranged with a view  
of making all desirable connections at  
GULFPORT, HATTIESBURG, JACKSON.**1000 Mile Tickets**

GOOD FOR ONE YEAR \$25.00.

For further particulars call on or address

Thos. P. Hale,

General Passenger Agent,

Gulfport, Miss.

**EXCURSIONS  
To The West.**

The IRON MOUNTAIN ROUTE will sell round trip tickets to points in Arkansas, all points in Texas, Oklahoma and Indian Territory, at one fare plus \$2.00 for the round trip. Tickets will be on sale June 3, 17, July 1, 15, August 5, 19, September 2, 16, and October 7 and 21. Tickets will admit of stop-overs at pleasure on the going trip, 15 days, and be good three weeks to return.

The Iron Mountain has free reclining chair cars through to Texas without change.

For rates and other information, address

DR. S. SPICKARD,  
P. & T. A.,  
314 Main St., Memphis, Tenn.**SPICKARD'S**

ONE CENT

**HEADACHE CURE****IS NOW IN THE LEAD.**The following is a testimonial voluntary  
furnished by Rev. T. J. Bailey, editor of THE BAPTIST:"It affords me pleasure to certify that  
the above preparation is an unfailing  
cure for nervous or sick headache, espe-  
cially when caused by a disordered stom-  
ach."

10 cts. per package. Call on or address

DR. S. SPICKARD,  
P. & T. A.,  
314 Main St., Memphis, Tenn.**Dr. H. H. HARRISON,**Practitioner in the City of Jackson,  
Office and Consulting Rooms over Har-  
rington's Drug Store, 338 West Capitol  
Street. Near the Edwards and Lawrence  
Hotels.A generous old German once  
said: "I likes to gif willingly,  
Ven I gif willingly it enjoys me  
so much that I gif again."**A Legend With a Moral.**There is a pretty story which  
tells how the seven stars came to  
form the Dipper.Once, in a country far away,  
the people were dying of thirst.  
There had been no rain for  
months. The rivers and springs  
and brooks had all dried up.  
The plants and flowers had withered  
and died. The birds were  
so hoarse that they could not  
sing. The whole land was sad  
and mournful.A physician, being asked by a  
patient if he thought a little spirit  
was now and then would hurt  
him much, replied: "I do not  
know that a little occasionally  
would hurt you much, but if you  
don't take any it won't hurt you  
at all."You are every way better  
without it. Let it be known  
that you are a teetotaller. Imitate  
the example of the locomotive.  
He runs along, whistles over his  
work, and yet never takes anything but water to wet his whistle.William Gillette, the actor,  
hired an old yacht one summer  
for a cruise on the sound. One  
day his party drifted leisurely  
toward a point of land where  
sat a solemn Yankee, fishing. In  
a few hours the boat passed the  
point, and the fisherman asked,  
"Where are ye from?" "New  
York," replied Gillette, with a  
yachtsman's pride. "How long?"  
"Since August 1." After a pause  
a voice over the water asked,  
"What year?"The temperance committee of  
the Wesleyan Methodist Conference,  
at a meeting in Manchester,  
England, not long since presented  
Lady Isabel Somerset with an address expressing gratitude  
and admiration for the  
splendid services she has rendered  
the temperance cause. Pouring  
a few drops on her hand, she held  
it out for the dog to lick. He  
did so, and seemed much revived.  
But as she had poured out  
the water the tin dipper had  
changed to a beautiful silver one.  
Reaching home as quickly as possible  
she handed the water to the servant to give to her mother."Ah!" said the mother, "I  
will not take it. I will not live  
anyhow. You are younger and  
stronger than I." As she gave  
the servant the dipper it changed  
into shining gold.The servant was just about to  
give each person in the house a  
spoonful of the precious water  
when she saw a stranger at the  
door. He looked sad and weary,  
and she handed him the dipper of  
water. He took it, saying,  
"Blessed is he that giveth a cup  
of cold water in my name." A  
radiance shone all about him, and  
immediately the golden dipper became  
studded with seven sparkling diamonds.  
Then it burst forth into a fountain,  
which supplied the thirsty land with water.  
The seven diamonds rose higher**CANCER****LUPERS, TUMORS and  
OLD SORES**Cured by ANTOXINE the best home  
treatment ever discovered. No pain,  
no danger. Full proof, testimonials  
and particulars sent free. AddressDR. R. REGISTER,  
420 Main St., Memphis, Tenn.Rooms over Western Union Telegraph  
Office**Your Home Is Not  
Complete**

Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We sell the following celebrated makes: Baldwin, Ellington, Hamilton, Howard, Kimball, Hobart M. Cable, and other Pianos. Kimball reed and pipe, and Burdett Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will mail orders will receive our prompt

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FOUNDED 1826.

Of course you know of the large increase of endowment which  
has been made in the last twelve months. We now want

300

first-class Boys and Young Men. This College has developed Governors, Congressmen, Senators, Judges, great Physicians, great Lawyers, great Preachers, great Educators, great Business Men—great men in almost every honorable calling.

**Let the Boys Come!  
Let the People Help!**

and we will do a still greater work in the future. Session of  
1902-3 opens September 11th. Expenses Reasonable.

Send for Catalogue.

W. T. LOWREY, D. D., President.

CLINTON, HINDS COUNTY, MISSISSIPPI.

**BAPTISMAL PANTS.**STANDARD QUALITY at  
FACTORY PRICES.Write to THE BAPTIST,  
JACKSON, MISS.

\$100—Dr. E. Detchon's Anti-Diuretic  
may be worth to you more than \$100 if  
you have a child who soils bedding from  
incontinence of water during sleep.  
Cures old and young alike. It arrests  
the trouble at once. \$1. Sold by Ful-  
gham & Co., druggists. Mail orders  
promptly filled.

## THE B. Y. P. U. PERSONAL to SUBSCRIBERS

W. P. PRICE, EDITOR

### Daily Bible Reading

Monday 3. Jesus' testimony to the publican's wife. John 4:43-50. Compare Acts 9:42.

Tuesday 4. First mention of Nazareth. Luke 4:16-30. Compare Isa. 42:1.

Wednesday 5. At Capernaum, calling of four disciples (Matthew 4:18). Matthew 4:18-22; Mark 1:16-20; Luke 5:11. Compare Luke 5:27, 28.

Thursday 6. Some miracles of power. Luke 4:31-41. Parallel Matthew 8:14-17. Compare Matthew 8:14-18.

Friday 7. Jesus' power over Mark 1:21-24. Compare Matthew 8:1-23.

Saturday 8. First preaching tour through Galilee. Luke 4:42-43. Parallel Mark 6:12-16; Matthew 8:1-4; Luke 8:1-23.

Sunday 9. Prayer meeting covenant with ours. Exodus 24:3-8. S. Lesson, Joshua's Parting Charge. Joshua 24:1-25.

Oxford, November 12-13-14.

The sermon will be preached by Rev. W. J. Williams, of Leavell.

The program, except in one or two of us, is as good as the best.

Begin to arrange now to go, and take as many of your people along with you as you can.

### Greenwood Organ

On the second Sunday in this month we had the gratuity of having Brethren Flake, of Vinton, our State E. Y. P. U. President, and Leavell, our Sunday School field missionary, and Mrs. Bro. Leavell made a fine address to the congregation in the morning and again at night. In the afternoon Bro. Flake addressed the young people on the meaning and working of the Holy Spirit. At the close of his address 25 names were secured for the organization of a Union. Following Sunday another meeting was held and the organization completed by the election of W. Quinn as vice-president, Mrs. Beryl Stevens, secretary, Mrs. Lizzie George Henderson, corresponding secretary, and Mr. Bettie Aldridge, treasurer, and pastor to act temporarily as president. We hope to have a good representation at Oxford.

W. M. BROWN

Greenwood, Oct. 22, 1902.

### Ten Hints to Leaders

BY H. C. ROSAMON

1. Lead the meeting every time you are asked to do so. Never shirk the duty, nor point convention the strongest part of

WE WILL SEND to every subscriber or reader of THE BAPTIST a full-sized ONE DOLLAR package of VITE-ORE, by mail, POSTPAID, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and doses of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand that we ask our pay only when it has done you good, and not before. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. Vite-

Ore is a natural, hard, adamantine rock-like substance—mineral—mined from the ground like gold and silver, and requires about twenty years for oxidization. It contains free iron, free sulphur and magnesium, and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, efficacious mineral water, drunk fresh at the springs. It is a geological discovery, to which there is nothing added, or taken from. It is the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Diphtheria, Catarrah and Throat Affections, Liver, Kidney and Bladder Ailments, Stomach and Female Disorders, La Grippe, Malaria Fever, Nervous Prostration and General Debility, as thousands testify, and as no one, answering this, writing for a package, will deny after using. Give age, ills and sex.

This offer will challenge the attention and consideration, and afterward the gratitude of every living person who desires better health; or who suffers pains, ills and diseases which have defied the medical world, and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense regardless of what ills you have, by sending to us for a package. You must not write on a postal card. In answer to this, Address THEO. NOEL COMPANY, Dep't N. Y., 527, 529, 531 W. North Ave., Chicago, Ill.

your president or pastor.

2. Begin to prepare yourself early. Do not wait until a few hours or minutes before the time for the meeting to begin; but study the subject thoroughly. It is easy to lead a meeting, and to speak when you are *sure*, you know what you want to do and say.

3. Never go to the meeting without first having talked to God about the meeting and seeking His help. Be careful about your spiritual toilet. Go to the house of God full of the Holy Spirit and your subject. Use your own Bible.

### Greenwood Organ

On the second Sunday in this month we had the gratuity of having Brethren Flake, of Vinton, our State E. Y. P. U. President, and Leavell, our Sunday School field missionary, and Mrs. Bro. Leavell made a fine address to the congregation in the morning and again at night. In the afternoon Bro. Flake addressed the young people on the meaning and working of the Holy Spirit. At the close of his address 25 names were secured for the organization of a Union.

5. Be at ease, and lead the meeting in your own way. Remember you are to *lead*.

6. Talk, pray, sing, and listen with all your soul.

7. Do not get all the good out of the orange, but give others a chance. Do not exhaust the subject and your hearers too.

8. Make your own talks and prayers short and pointed, and urge others to do so too.

9. Seek to interest and draw out the timid, backward members, call on the gigglers, whisperers, and yawners, to talk, pray, read a verse of scripture, or sing. Beattentive to strangers.

10. Seek help freely from your pastor, confide in him, love him, help him, praise him.

Every pastor should see that some of his liveliest and most consecrated young people attend the B. Y. P. U. Convention at Oxford Nov. 12-14. It will be a great meeting. A very interesting and thought-provoking program has been prepared, and many very strong and instructive speakers have been secured for that occasion. We hope to make the devotional part of the joint convention the strongest part of

### Buckingham's Dye

50cts of druggist or R. P. Hall & Co., Nashua, N.H.

### READ THIS IF YOU ARE GOING WEST.

The Iron Mountain will sell one-way tickets to points in Arkansas, Louisiana and Missouri, all points in Texas, Oklahoma, Indian Territory, at ONE-HALF of the standard one-way rate, plus \$2.00. For example: The present one-way rate from Memphis to Dallas, Texas, is \$14.30; one-half of this rate is \$7.15, which added to \$2.00, makes selling rate \$9.15. These tickets will be on sale October 21st, November 4th and 18th, December 2nd and 16th, 1902; January 6th and 20th, February 3rd and 17th, March 3rd and 17th, April 7th and 21st, 1903.

Iron Mountain will sell round trip tickets to the above named States and dates at ONE FARE, plus \$2.00, with stopover at pleasure, good three weeks return.

For further information, address ELLIS FAIRNSWORTH, Traveling Passenger Agent, H. D. WILSON, P. and T. A., 814 Main St., Memphis, Tenn.

## Rookery.

The Rookery is simply full of good trades for fall purchases. Every stock is now at its best, and we're well prepared to handle the big November business which, judging from present indications, is going to be ahead of any previous month. You'll also find new goods interestingly low.

## Rookery.

### 12 BREAKFAST PLATES FREE!

Bring or send this advertisement to us. We will accept it in full payment for 12 (extra) decorated breakfast plates with any purchase of an "open stock" 100-piece dinner set of.

### Bassett China or Decorated Porcelain.

The value of these plates is from \$1.50 to \$3.00. If you cannot come send for samples—you pay 25c. express one way and we pay the return charges. Good during November only.

## Rookery.

### An Accident Insurance Policy

goes with every purchase of "open stock" dinner set purchased from us—we guarantee to replace broken pieces on demand—no waiting—at scale price—no exorbitant charge for matchings.

## The Rookery.

### \$ Saved Here \$

### Jackson, Miss.

1902.

## Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

### Tucker.

Walter G. Tucker departed this life September 14, 1902, in the eighteenth year of his age. He was baptized into Cleary Branch Church, August, 1900. He leaves an aged mother, three brothers and one sister and many friends to mourn their loss. We hope our loss is his gain.

Yes, Walter is gone. We cannot bring him back. May all bereaved ones meet him in the better land where parting will be no more.

His pastor,

S. MORRIS.

### Kenedy.

Sister Betty Kenedy, wife of Bro. H. W. Kenedy, departed this life October 20th, 1902, after a long and painful illness. She was a devoted wife, a loving mother, a good neighbor and a true Christian. She was baptized into the fellowship of the Cato Church some fifteen years ago, and later connected herself with the church at Clear Creek, where she lived a consistent member until God bade her come up higher. She was never absent from the church service when able to get there, being an exceptionally good church worker. She will be greatly missed. May the Lord comfort the bereaved.

W. H. B.

### Strahan.

Death visited the home of Mr. and Mrs. R. J. Thrallkill on the morning of October 19th and took from them their eldest daughter, Mrs. Annie Strahan, wife of Preston Strahan. She leaves, besides parents and husband, two sisters and four brothers to miss her dear face and loving voice.

W. H. B.

### Beulah Terry.

Dedicated to the memory of little Beulah Terry, infant daughter of Rev. L. and Sister Lenora Terry.

Weep not, O thou bereaved,

Your baby is not dead,

But sleep in the arms of Jesus,

Who, "come unto me," hath said.

Her soul, so pure and shining,

Has gone right back to heaven,

And perhaps 'twould not have been so,

Had long years of life been given.

You miss her now in sadness,

And long for her again,

But the angels came down from heaven

And bade her go with them.

God loves the little children,

He bids you cease weeping and bear

Little Beulah's sweet voice calling'

For you to come to her there.

W. H. BOONE.

### Resolutions of Respect.

WHEREAS, It has pleased Almighty God in His wisdom to remove from our midst by death our beloved sister, M. A. May, who died at Elwood, Clark county, Miss., September 26th, 1902.

*Resolved* 1st, That in the death of our sister, the church has lost an efficient member, her husband an affectionate wife, and her children a kind mother, and the community at large one whose place will be hard to fill.

*Resolved* 2nd, That we tender to the bereaved family of the deceased our deepest sympathy in their hour of affliction.

*Resolved* 3d, That a copy of these resolutions be sent to the family of the deceased, also a copy be spread on the minster book of the church, and THE BAPTIST at Jackson, Miss., and Mississippi Baptist at Newton, Miss., be requested to publish.

C. S. CURTIS.

Gallman, Oct. 27.

Done by order of the church in conference on Saturday before fourth Lord's day in October, 1902.

D. A. COVINGTON, Mod.,  
J. P. MAY, Clerk.

### Tribute of Respect.

Death angel visited the home of Mr. and Mrs. J. C. Bryant, near Hattiesburg, Miss., August 2nd, 1902, and took from their embrace their infant son, Clarence.

Little Clarence was born November 28th, 1901. He stayed only a little while to gladden their hearts, when his

little mission on earth was filled and God called him Home. We know not why whom he came in touch. The home was so bright with his smiles and affection. He left a father, mother, and one little brother and a host of relatives to mourn his departure.

W. P. HUNTER.

sweet little boy and loved by all with whom he came in touch. The home was so bright with his smiles and affection.

He left a father, mother, and one little brother and a host of relatives to mourn his departure.

At the home of the bride's parents, near Anding, Miss., Mr. W. E. Baily and Miss Dora Katcham, on the evening of October 23, 1902.

J. E. PHILLIPS.

In the parlors of the Lawrence Hotel, Jackson, October 21, 1902, Mr. Jas. G. White and Miss Josie Blackman, all of Yazoo county, near Anding.

J. E. PHILLIPS.

### Mathis—Bolls.

At her home in Gloster, Mrs. C. H. Bolls to Jno. W. Mathis, of Crystal Springs. May the blessings of the good attend them.

JNO. P. CULPEPPER.

### DOUBLE WEDDING.

Griffin—Matis,  
P'Pool—Betigheimer.

At the Baptist church, Learned, Miss., October 8, 1902, Mr. Henry M. Griffin to Miss Lena Matis, and Mr. John E. P'Pool to Miss Leila Betigheimer. The wedding was largely attended and their many friends wish the young people a long and happy life. Messrs. Griffin and P'Pool are now in business together in Meridian where they promise soon to be among the leading contractors and builders.

REV. ELBERT S. P'POOL.

## Bad Coughs

"I had a bad cough for six weeks and could find no relief until I tried Ayer's Cherry Pectoral. One-fourth of a bottle cured me."

L. Hawn, Newington, Ont.

Neglected colds always lead to something serious. They run into chronic bronchitis, pneumonia, asthma, or consumption.

Don't wait, but take Ayer's Cherry Pectoral just as soon as your cough begins. A few doses will cure you then.

Consult your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows.

Ayer's Pills cure any tendency to biliousness or constipation, and thus hasten recovery. Purely vegetable.

J

**WOMAN'S WORK.****Woman's Central Committee.**

Mrs. E. G. Hackett, President, Meridian; Mrs. W. J. Woods, Secretary, Meridian.

[All communications for this department should be sent to Mrs. J. L. Johnson, Clinton, Miss., who edits the Woman's Page.]

**To the Ladies Attending Central Association.**

DEAR SISTERS: It is with love, interest and gratitude that we extend to you this our annual greeting. The love and interest is what we feel for you, and our great, good and noble work, but the gratitude, is due the Giver of every blessing, who has dealt so kindly and gently with us since our last meeting.

Our society has, this year, we regret to say, contributed but little to Home or Foreign Missions; though we trust in future we will be more able, more zealous, and more faithful.

We have so long felt the need of a pastor to be with us, and among us that an effort was made to build a platform, which has caused us to need most of our little funds at home. We are glad now to say, we will soon be so we can aid in every good work and rest assured we will use every effort and means to the glory and advancement of our Master's kingdom.

May the results of each society gently, but surely "spread the glad tidings from pole to pole" and thus add greater lustre to our crowns, when we receive our final reward.

MRS. FORE, President.  
MRS. BLAND, Treasurer.  
MRS. SIMPSON, Secretary.

**News from Port Gibson.**

Woman's Missionary Union has been organized here recently and the first work of the society was to arrange for the Sunday School to observe "Mission Day." Programs were furnished by the Sunday School Board, the same being carried out with few alterations. The service was a success in every way. It caused renewed interest in the school, as well as adding a very good collection for missions, which was forwarded to the Sunday School Board.

We are going to have Mr. Spilman and Bro. Leavell with us on the 11th of November, at 7:30 p.m. We invite all Sunday School workers who will not be so fortunate as to have these mighty

school laborers with them, to be with us on that date, as we expect great things from this institute and wish to share it with sister-churches.

Our society is very weak, the church being small, but I take courage from the report of the W. M. S. of Sharon Church of Columbus Association. Surely everyone reading that report of the work of five members must be inspired with new zeal.

We began a revival service yesterday, our pastor, Bro. P'Pool, doing all the preaching. We hope for God's abundant blessing in the work.

MRS. W. S. VARNADO.  
October 13, 1902.

**A Frontier Home.**

When Christ enters the heart of one of these simple householders, He enters the home also, and a family altar is generally set up, and the evidences of the more abundant life which the Savior's presence brings are plainly manifest. One mountaineer gave this testimony at a little meeting held in a neighbor's house high up on the mountain side: "I to the change in the home."

**Tetter, Eczema, Salt Rheum, Ground Itch.**

"I testify to the wonderful merits of Tetterine. It has cured me as sound as a gold dollar. I spent over four hundred dollars for other remedies without relief."—W. M. Tatum, Savannah, Ga.

Sold at druggists, or by mail from  
**J. T. Shuptrine, Sole Proprietor, Savannah, Ga.**

**FRISCO SYSTEM****LOW ONE WAY COLONIST RATES.**

**October 21, November 4 and 18, December 2 and 16.**

TO POINTS IN—

**Missouri, Arkansas, Texas,  
Indian and Oklahoma Territories.**

WRITE FOR FULL INFORMATION.

**J. N. CORNATZAR, Div. Pass. Agent,  
MEMPHIS, TENN.**

**GOOD TO LOOK AT**

As well as good to eat, are the fowls bred to the standard. Healthy, vigorous and abundant egg producers—are the famous

**BARRED ROCKS.**

Eggs \$1.50 per setting of 15. Write for particulars of fowls.

**W. R. TATE, Breeder,  
Goodman, Mississippi.**

**On Jellies**  
preserves and pickles, spread a thin coating of  
**PURE REFINED PARAFFINE**  
will keep them absolutely moisture and  
air-tight. This refined paraffine is  
useful in a dozen other ways at the  
house. Full directions in each package,  
sold everywhere.

**STANDARD OIL CO.**

**Dyspepsia Cured.**

If you want to be cured of Dyspepsia all you have to do is to write us about it. MOON'S DYSPEPSIA CURE has no equal. It arouses a Torpid Liver, acts gently on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in a liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so, write us.

**MOON'S MAGNETIC MEDICINE CO., Chattanooga, Tenn.**

**TEMPERANCE.**

BY W. H. PATTON.

**Good Men.**

Did you ever think about what good men liquor sellers are required to be? The liquor seller must be a good, moral man. He must give bonds that he will behave himself and keep a good place for the manufacture of drunkards, in a nice, respectable manner. All mischief must be done according to law. Luther Benson wanted to know what he would do with his moral character while he was selling liquor.

**Prohibition in the South.**

Testimony from Mississippi shows that nowhere has prohibition been so great a boon as among the negroes of the South, while it has added to the material comfort of the white population. When saloons existed it was almost impossible to keep help, and large families were destitute because of drunkenness, while now men who were in rags under saloon rule, are prosperous and happy. Counties which are free from the yoke could not be induced to again license the liquor traffic. The best part of this is, according to a contemporary, that in Mississippi the best men of all parties advocate prohibition. It is kept outside of all party divisions.—Union Signal.

Examination of the records of the coroner's office of Chicago shows that the number of deaths due to alcoholism and the saloon evil is steadily diminishing since the enforcement of the midnight closing law in January, 1901.

Prohibition is a constant educational force in a State where it prevails. Some people say that such a law is a good thing, but people need to be educated up to it. How educated up to it? How are we going to be educated up to Prohibition without Prohibition and except by Prohibition? Law educates. I have heard mothers say, "Bill, you must not go in the water until you learn to swim." How can a boy become a swimmer, except by going into the water? How can you make a farmer out of a boy, except by putting him on a farm and having him do farm work? There always has to be a beginning in anything. All beginnings are crude and incomplete. This is the way of life everywhere. So is it then in regard to Prohibition.

People who are always talking about getting ready will never be ready. The way to get educated up to Prohibition is to begin with Prohibition.

First, let the State, as such,

put itself in the attitude of legal hostility to the liquor business. Then let the temperance people in every community organize for the purpose of enforcing the law. That is the way to educate. An active campaign with Prohibition in view and made the issue would develop more temperance sentiment in the State than twenty-five years of moral suasion under license.

But we are told that Prohibition cannot be enforced. The supreme question with which every individual is confronted, is not whether Prohibition can be enforced, but is it right? If neither you nor I can put a stop to the liquor traffic, God will not hold us responsible for what we cannot do. But you and I can put ourselves in an attitude of hostility to the business, and throw what influence we have against it. For that God will hold us responsible. The question of the annihilation of the liquor traffic is one thing; the question of opposing it is another thing. If those that have their names on the church book and claims to be the children of God will each one do what they can to oppose it, it will be a very short time before the legal sale of whisky will be a thing of the past.

Regular college courses in Literary and Scientific Departments, Music, including Pipe Organ, Piano, Voice and Violin; Art and Elocution. Special attention given to the study of the Bible and Missions.

**Equipments.**

Commodious Buildings, lighted with electricity, abundantly supplied with excellent artesian water on every floor; hot and cold baths and modern conveniences. Libraries, Reading-Room, Laboratory, Gymnasium, Art Studios, etc., admirably equipped.

**Patronage.**

Two hundred and twenty pupils, representing twelve States; 186 boarders. Our pupils come from best Christian families.

**Expenses.**

The Judson is not a cheap school, but offers the best and charges a reasonable price. Tuition free to daughters of active ministers of the Gospel, and reduced rates for board.

Sixty-fifth Annual Session begins September 25, 1902. For catalogue address **PRESIDENT ROBERT G. PATRICK, D. D., Marion, Alabama.**

**KEEP THE BABIES WARM  
THIS WINTER.**

It is cheaper than Doctors' bills, not to mention the work and worry of the wife.

We ship GOOD COAL for both the Household and Factory; also Blacksmith Coal and Foundry Coke.

A Single Carload at Wholesale Price—direct from the Mines. Write for Quotations and Freight Rates.

**Muscogee Coal Co.,**

415 Chalifoux Bldg., BIRMINGHAM, ALA.

**MOZLEY'S LEMON ELIXIR.****A Pleasant Lemon Tonic.**

Cures indigestion, headache, malaria, kidney disease, fever, chills, loss of appetite, debility, nervous prostration, heart failure and appendicitis, by regulating the Liver, Stomach, Bowels and Kidneys. .50 cents and \$1.00 a bottle at druggists.

**Rev. John P. Sanders Writes:**

Dr. H. Mozley, Atlanta, Ga.: I have been relieved of a trouble which greatly endangered my life, by using Mozley's Lemon Elixir. My doctor declared my only relief to be the knife, my trouble being appendicitis. I have been permanently cured and am now a well man. I am a preacher of the M. E. Church South, located in the town of Verbena, Ala. My brother, Rev. E. E. Cowen, recommended the Lemon Elixir to me. Ship me a half dozen large bottles C. O. D.

**Personal.**

—Rev. W. C. Grace, of Madison, has just assisted in a great meeting at Guntersville, Tenn.

—Rev. W. C. Grace, the popular Marion pastor, attended the recent session of the Tennessee Convention.

—Dr. W. T. Lowrey writes: "The enrollment of students in Mississippi College now stands at 273, and others are expected." Surely the outlook is bright for our honored institution.

—We acknowledge a very kind invitation from Dr. J. B. Gambrell to attend the Baptist General Convention of Texas, to convene in Waco on Nov. 1. If possible, we shall accept the invitation.

—Be sure to read over very carefully the column advertisement of The Bookery. This is the place to purchase Christmas goods and toys of all conceivable descriptions, and also every convenience in housekeeping.

—Pastor Yarborough presented a fine sermon last Lord's day on the duty of church members to hold up the pastor's hands, and took a collection for Ministerial Education. In the evening he baptized two.

—The Mississippi Springs Baptist Church will observe Thanksgiving day, Bro. Crawford, of Clinton, will preach at 11 a. m. There will be dinner on the ground, after which Bro. Chas. H. Brough and Bro. Shepherd will speak.

—Dr. B. W. Spilman is here this week in the interest of the Sunday School work. Every one who can ought to hear him. He is a prince among Sunday School teachers. He began at Blue Mountain and is gathering strength and will continue in the States for a fortnight yet.

—At Pickens last week, just as a train carrying Howe's show was pulling out from the station, some persons belonging to the troupe fired and killed one Tom Johnson without any warning or provocation, so far as we can learn. He was a sad death, and we extend to the bereaved family our condolence and prayers.

—Dr. B. D. Gray, president of Georgetown College, Ky., has recently made a short visit to Mississippi. He is here at the marriage of one of Capt. W. F. Ratliff's daughters. We did not have the pleasure of meeting him, but learn that he is looking well and in good spirits. Mississippi honors herself in honoring this son.

—Every woman may set a family and attractive table with the fine "open stock" patterns of decorative glass and porcelains which The Royal China of Jackson is exhibiting. These wares and prices bring the opportunity to all. They are making an attractive offer of a dozen ten plates free to purchasers of 100 piece dinner sets. See their ad. An "Accident Insurance" policy goes with every dinner set sold by The Royal China.

—Geo. W. Carlisle, State Treasurer, has presented his resignation, to take effect Nov. 1st, giving out the statement that the responsibilities of the office are too great for the remuneration. It has just been announced that Thos. B. Lampton, a young man of Magnolia, has been appointed by the Governor to succeed Mr. Carlisle. Mr. Lampton is a graduate of our University, 33 years old, a fine business man, and married.

—Prof. J. T. Henderson, president of the late Tennessee Convention, died with great unanimity and enthusiasm selected to the office of corresponding secretary of the State Board of Tennessee, recently made vacant by the resignation of Dr. A.

J. Holt from that position. At present, Prof. Henderson is president of Carson and Newman College, and is experiencing some difficulty in deciding between these two positions open to him.

—Dr. W. A. Clark, editor of the Arkansas Baptist, and who has been rather severe in his strictures on alien immersionists of late, seems to have been trimming close at home, if the statement is true that his wife was immersed by a Methodist minister and received into the First Baptist Church of Little Rock upon that immersion. Consistency at home is a rare jewel. And yet Bro. Clark is not to be held accountable for what his wife believes and does.

—The editor and family acknowledge receipt of invitation to be present on Dec. 3rd, at the marriage of Miss Mary Creighton Williams, of Grenada, to Mr. Thomas L. Croom, of Little Rock, Ark. The ceremony will be performed by Dr. J. B. Gambrell, of Dallas, Texas, who is an uncle of the accomplished bride. The couple will be at home at their residence, 113 South Cross Street, Little Rock, after Dec. 5. May God's kindly hand ever lead them.

—Harris' Bus. College, Jackson, Mississippi, secures a greater per cent. of its students good positions, than any other business college. Why don't you take a course with them, and let them start you at \$50.00 or \$60.00 per month? They have had, during the past few months, thirty-nine applications for bookkeepers and stenographers, that they could not supply; salary from \$40.00 to \$75.00 per month. Recently, twenty-one of their students secured good positions in ten days.

—Dr. Chas. A. Barber, specialist, has located permanently in Jackson. His commodious rooms are in the Century Building. He is thoroughly equipped for his line of work. When, after general practice in Brookhaven for five years, he determined to limit his practice to specialties, he took a thorough course of training in New Orleans, and holds a diploma for his special line of work. Call on him when in the city, or write him. He will give you prompt attention and satisfactory service. See his card in another column. It will be found regularly in this paper. We commend him to the public generally.

**HOLD FAST**

that which God hath given you. A wholesome stomach, prompt bowels, sound kidneys and active liver are your inheritance. A healthy mucous membrane lining to the head, throat, stomach, intestines and urinary and reproductive organs was provided and must be maintained if health and vigor of body is expected.

You who read the pages of THE BAPTIST are entitled to receive, free and prepaid, a trial bottle of Vernal Saw Palmetto Berry Wine if you need it and write for it. One small dose a day of this remarkable medicine cures the most stubborn cases of distressing stomach trouble to stay cured. Constipation is at once relieved and a cure made permanent.

Vernal Saw Palmetto Berry Wine is a specific for the cure of catarrh of the mucous membrane in head, throat, stomach, bowels and urinary organs.

All readers of this publication, who need a cure for sluggish and congested liver, catarrh, indigestion, flatulence, constipation and kidney troubles should write immediately to Vernal Remedy Company, Buffalo, N. Y., for a bottle of Vernal Saw Palmetto Berry Wine. It will be sent promptly, free and prepaid. In cases of inflammation of bladder or enlargement of prostate gland it is a wonder-worker.

## The Penn Mutual Life Insurance Company, Of Philadelphia, Penn.

Organized in 1847, since when it has

|  |                 |
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| Paid to Families of Deceased Members.....      | \$30,624,649 00 |
| And has Paid to Living Members.....            | 32,202,704 00   |
| And now holds for Benefit of Members, over.... | 50,000,000 00   |

The Penn Mutual issues every desirable form of Policy, from the highest type of Investment "A Five Per Cent. Gold Bond" (which they will sell you to be paid for in twenty annual instalments), to simple protection, in their "Convertible Term" Policy which costs no more than "Assessment Insurance."

The Company earns large dividends in which

### Every Policy Holder Participates, Annually, if Desired.

Send your name and age, for further information, to

**RATLIFF & BELL, General Agents,**

**JACKSON, MISS.**

A few good Agents wanted.

## PATTON & WHITE

Are the Largest Dealers in  
Pianos and Organs in the State.

## THEY SELL THE FOLLOWING CELEBRATED

### PIANOS and ORGANS

BALDWIN,  
KIMBALL,  
HOBART M. CABLE,  
HAMILTON,  
ELLINGTON,  
HOWARD, and others.

KIMBALL, Reed and Pipe,  
CHICAGO COTTAGE,  
BURDETT,  
VOCALION Church Organs,  
than which there are none  
better.

Write them for Catalogues with Prices and Terms.  
Special inducements to cash purchasers for the summer.  
20 per cent. off when mentioning this paper.

318 E. CAPITOL ST., JACKSON, MISS.

### What Theodore Roosevelt Says.

An article on "The Presidency," by Theodore Roosevelt, to be published in the November 6th issue of The Youth's Companion, will be of great public interest. When the article was written Mr. Roosevelt had not even been nominated for the Vice-Presidency.

Nothing was then further from his thought than that he would so soon exercise the great powers which are entrusted to the President of the United States.

In view of the circumstances the article possesses an importance more than ordinary, and it will be eagerly looked for. The number of The Youth's Companion containing it, and all the subsequent issues of 1902, will

be sent free to new subscribers from the time their subscription of \$1.75 is received for the 1903 volume. The new subscriber will also receive The Companion Calendar for 1903, lithographed in twelve colors and gold. Full illustrated Announcement of the

new volume and sample copies of The Companion will be sent to any address free.

THE YOUTH'S COMPANION,  
144 Berkeley St., Boston, Mass.

### Chas. A. Barber, M. D., SPECIALIST.

Treats all Diseases of the Eye, Ear, Nose and Throat.  
OFFICES CENTURY BUILDING.  
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#### Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in the bladder, kidneys or back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Fulgham & Co., Druggists. Price \$1. Mail orders promptly filled.

## BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

 Individual Communion Outfits. Send for FREE catalog and list of users.  
SANITARY COMMUNION OUTFIT CO.  
Box 1000, ROCHESTER, N. Y.

Comfort-chasers swear by "King Bee"  
  
\$3.50 Shoes. 